

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BACHPAN INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631016
3	SCHOOL CODE (IF APPLICABLE)	21010
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. HAMIRGARH, SANGRUR , PUNJAB - 148033
5	PRINCIPAL NAME	Krishan Paul
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	bips.hamirgarh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7814390528

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/01%20Affiliation%20Extension%20Letter..pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/01%20Affiliation%20Extension%20Letter..pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/02%20Society%20Registration%20Certificate..pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/02%20Society%20Registration%20Certificate..pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/03%20NOC.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/03%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/04%20Recognition%20Certificate.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/04%20Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/05%20Building%20Safety%20Certificate.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/05%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/06%20Fire%20Safety%20Certificate.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/06%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/07%20Self%20Certification%20of%20Affiliatio">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/07%20Self%20Certification%20of%20Affiliatio</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/08%20Valid%20Water,%20Health%20and%20Sanita">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/08%20Valid%20Water,%20Health%20and%20Sanita</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/09%20Fees%20Structure.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/09%20Fees%20Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/10%20Academic%20Calendar.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/10%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/11%20List%20SMC.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/11%20List%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/12PTA.pdf">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/12PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/13%20Last%203%20Year%20Results%20of%20exam.">https://www.bipsmoonak.com/MandatoryPublicDisclosure/pdf/13%20Last%203%20Year%20Results%20of%20exam.</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Krishan Paul
2	TOTAL NO. OF TEACHERS	37
	PGT	0
	TGT	19
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	62	98.4	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8736
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kLXIYE8wNxA">https://www.youtube.com/watch?v=kLXIYE8wNxA</a>